

**AMENDED AGENDA #1**  
**HOUSE EDUCATION COMMITTEE**  
**8:00 A.M.**  
**Room EW41**  
**Monday, March 07, 2022**

**Time Subject to Change**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 734</a>	Masks in Schools Exemption	Rep. DeMordaunt
<a href="#">H 733</a>	Parental Permission for Surveys	Rep. DeMordaunt
ADJOURN	No later than 9:50	

**Public testimony may be limited to two minutes at the discretion of the Chair. Education stakeholder groups with prior approval may request up to 5 minutes. If you have written testimony, please provide a copy of it to the committee secretary, along with the name of the person or organization responsible, to ensure accuracy of records.**

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Clow  
Vice Chairman Kerby  
Rep Boyle  
Rep Mendive  
Rep DeMordaunt

Rep Moon  
Rep Ehardt  
Rep Marshall  
Rep Wisniewski  
Rep Galloway

Rep Yamamoto  
Rep McCann (Liedke)  
Rep McCrostie  
Rep Berch  
Rep Toone

COMMITTEE SECRETARY

Elbia Christensen  
Room: EW49  
Phone: 332-1148  
Email: [hedu@house.idaho.gov](mailto:hedu@house.idaho.gov)